

--	--

JUDGE'S INITIALS

**OFFICIAL SAMPLE BALLOT  
MUNICIPAL ELECTION - APRIL 6, 2021  
PIKE COUNTY, MISSOURI**

**BT: 1**

**NOTICE OF ELECTION**

Notice is hereby given that the April Election will be held in the County of Pike on Tuesday, April 6, 2021 as certified to this office by the participating entities of Pike County. The ballot for the election shall be in substantially the following form:

<p><b>INSTRUCTIONS TO VOTERS</b> To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided. <b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote. <b>PROPOSITIONS/QUESTIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. <b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>
<p align="center"><b>PIKE COUNTY, MISSOURI PROPOSITION P</b></p> <p>"Shall Pike County impose a countywide sales tax of one-half (1/2) of one percent (1%), for general revenue for the purpose of providing funding to support current and future operations and capital improvements of the Pike County Sheriff's Department and Jail?"</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>PIKE COUNTY R-III (CLOPTON) SCHOOL DISTRICT</b></p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p> <p><input type="radio"/> CLAY LOCKARD <input type="radio"/> BOB DANUSER <input type="radio"/> MICHELE "MICKIE" HENDERSON <input type="radio"/> BOBBY EVANS <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>WELLSVILLE-MIDDLETOWN R-1 SCHOOL DISTRICT</b></p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p> <p><input type="radio"/> CHRISTINE RUTHERFORD <input type="radio"/> GABE MAYCOCK <input type="radio"/> DANIELLE FREIE <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>SILEX R-1 SCHOOL DISTRICT</b></p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p> <p><input type="radio"/> BERNARD J. HENKE <input type="radio"/> KIMBERLY J. ELLIS <input type="radio"/> Write-in <input type="radio"/> Write-in</p>

<p align="center"><b>PROPOSITION C.A.R.E.</b></p> <p>Shall the Board of Education of the Silex R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Dollars (\$5,000,000) for the purpose of providing funds to implement safety and security improvements, including interior and exterior lighting and new interior doors; to construct, equip, and furnish six additional classrooms; to pave driveways and parking lots; to renovate the old gymnasium; to install new drainage systems; to upgrade the baseball field; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9629 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>CITY OF LOUISIANA FOR COUNCILPERSON WARD I TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> NANCY EVANS <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF LOUISIANA FOR COUNCILPERSON WARD II TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> JOSHUA A. MOONEY <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF LOUISIANA FOR COUNCILPERSON WARD III TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> NICK FREGEAU <input type="radio"/> MIKE SHERMAN <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF LOUISIANA FOR COUNCILPERSON WARD IV TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> DELORES LYNN PATRICK <input type="radio"/> ROBERT R. RINGHAUSEN <input type="radio"/> Write-in</p>
<p align="center"><b>PROPOSITION ONE</b></p> <p>Shall the rate of the general property tax in the City of Louisiana be increased from the current rate of \$0.7330 on \$100 valuation to \$0.80 on \$100 valuation, and further increased in the year 2023 to \$0.90 on \$100 valuation, and further increased in the year 2025 to the full amount originally authorized by state statute of \$1.00 on \$100 valuation, for municipal purposes?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>CITY OF CLARKSVILLE FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> JO ANNE SMILEY <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF CLARKSVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> ANGI GROSSNICKLE <input type="radio"/> Write-in</p>

<p align="center"><b>CITY OF CLARKSVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> SUE LINDEMANN <input type="radio"/> ROBERT HOWLAND <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF BOWLING GREEN FOR ALDERMAN WARD I TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> DIANE KIRKPATRICK <input type="radio"/> Write-in</p>
<p align="center"><b>CITY BOWLING GREEN FOR ALDERMAN WARD II TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> TERRY BURRIS <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF BOWLING GREEN FOR ALDERMAN WARD III TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> KIM S. LUEBRECHT <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF CURRYVILLE FOR COLLECTOR ONE YEAR UNEXPIRED TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF CURRYVILLE FOR ALDERMAN AT-LARGE TWO YEAR TERM (VOTE FOR 2)</b></p> <p><input type="radio"/> RONALD SINGLETON <input type="radio"/> ASHLEY NORELL <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>QUESTION</b></p> <p>Shall the City of Curryville, Missouri, be authorized to forgo annual elections if the number of candidates who file for a particular office is equal to the number of positions in the office to be filled by election?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>CITY OF FRANKFORD FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> JOHN A. SCHINDLER <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF FRANKFORD FOR COUNCILPERSON AT-LARGE TWO YEAR TERM (VOTE FOR 2)</b></p> <p><input type="radio"/> EDDIE HEFFNER <input type="radio"/> GLEN HICKERSON <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>CITY OF FRANKFORD FOR COUNCILPERSON AT-LARGE ONE YEAR UNEXPIRED TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> SUSAN ELLIS <input type="radio"/> Write-in</p>

<p align="center"><b>VILLAGE OF EOLIA FOR BOARD OF TRUSTEES TWO YEAR TERM (VOTE FOR 3)</b></p> <p><input type="radio"/> JOHN J BURBRIDGE <input type="radio"/> KATHELEEN WATSON <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>VILLAGE OF PAYNESVILLE FOR TRUSTEE TWO YEAR TERM (VOTE FOR 2)</b></p> <p><input type="radio"/> STEPHEN EISELE <input type="radio"/> LAMONT DAVIS <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>VAN-FAR AMBULANCE DISTRICT #6 FOR DIRECTOR THREE YEAR TERM (VOTE FOR 1)</b></p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>PIKE COUNTY 911 FOR BOARD MEMBERS EASTERN DISTRICT FOUR YEAR TERM (VOTE FOR 2)</b></p> <p><input type="radio"/> BILL STERNE <input type="radio"/> THOMAS BEAUCHAMP <input type="radio"/> Write-in <input type="radio"/> Write-in</p>
<p align="center"><b>PIKE COUNTY 911 FOR BOARD MEMBERS WESTERN DISTRICT FOUR YEAR TERM (VOTE FOR 2)</b></p> <p><input type="radio"/> RICHARD (AL) MURRY <input type="radio"/> THOMAS DuBACH <input type="radio"/> CLARENCE HENKE <input type="radio"/> Write-in <input type="radio"/> Write-in</p>